

This questionnaire is not an attempt to burden you with undue, time-consuming work. However, it is our policy to review our supported missionaries on each furlough. As you know, it is not uncommon for a man to change his positions on theology, doctrine or practice. Please understand this questionnaire is not designed to question your ministry or character, but it for assuring that nothing has changed since Lighthouse began its support of you. It is our belief that any missionary we support should be equal in qualifications and philosophy to any man we would welcome to our staff. Thank you for your time and effort in answering these questions.

Name: _____ Date: ____/____/____

Field: _____

Is this the same field, Lighthouse began supporting your for? Yes No

1. Are you still with the same mission board your were with when you began receiving support from us? Yes No

If not, please give name and address of current board: _____

If not, please give reason for changing boards: _____

2. How many months were you on full-time deputation? _____

3. How long have you been on your field? _____

4. What is your current support amount per month? _____

If you have a separate work fund, how much is it on a monthly basis? _____

5. Has your marital status changed? ' Yes ' No

If so, what is your current marital status? ' Married ' Widow(er) ' Single ' Divorced

6. Do you feel that you still meet the qualifications of a minister as set forth in First Timothy chapter 3? ' Yes ' No

7. Do you use any other Bible version besides the KJV? (*For English Speaking People*) ' Yes ' No

If yes, please state which: _____

8. Do you believe in the preservation of God's Word through the Textus Receptus and Masoretic texts, on which the KJV is based? ' Yes ' No

9. Are you involved in establishing local Baptist churches on your field?

' Yes ' No If no, why? _____

10. Are your services traditional in nature (i.e., preaching is the focus) ‘ Yes ‘ No

If no, what is your approach to reaching the people? _____

11. How many churches have you planted, or helped plant since being on the field? _____

12. Give a brief statement of accomplishments and goals from your previous term?

(Use separate sheet of paper if necessary)

13. How many people have you personally discipled and equipped for ministry in the past term?

14. Give a brief definition of your understanding considering discipleship. (i.e., What is discipleship?)

15. What type of preaching would you classify the majority of your preaching?

Expository Topical Other: _____

Please give a definition of the above selection: _____

16. Have you changed your sending church, since Lighthouse began supporting you? ‘ Yes ‘ No

If “Yes,” please explain the reason for the change: _____

If “Yes,” Please give name, address, phone #, and pastor’s name of your current sending church:

17. What is the amount of the monthly support you receive from you sending church? _____

18. We believe that any missionary supported by *Lighthouse Baptist Church* should be in close agreement with our published *Statement of Faith*, as posted on our website (LBCofColumbus.com/site/belief). We also believe a missionary should live a biblically separated life and exercise biblical principles in his/her daily activities. While we do not believe that maintaining standards or convictions produces spirituality, we do believe that maintaining them certainly helps to set a good Christian example.

Do you agree with, and live by, this statement on beliefs and practices? Yes No

If “No,” Please explain _____

19. Have you embraced any type of Calvinism or Reformed Theology since leaving for the field?
‘ Yes ‘ No

If “Yes,” please explain: _____

20. Are you still in agreement with the *Statement of Faith* of Lighthouse Baptist Church in Columbus, Georgia (as stated at the end of this document)? ‘ Yes ‘ No

If "No," or if you have questions, please explain: _____

21. Contact Information: *(to insure we have your most recent information, please state your current contact information for field and States).*

Field: Mailing Address: _____

Field Phone #'s: Home: _____ Cell: _____

Email: _____

States: Mailing Address: _____

States: Phone #'s: Home: _____ Cell: _____

Mission Furlough Support Policy

As a New Testament church, Lighthouse Baptist Church believes in the faithful support of world-wide missions and the missionaries involved in the task. We further believe that an individual missionary's support must be based upon biblical principles and accountability.

Furthermore, we believe that the local church is accountable for all mission funds that are invested. To insure proper stewardship of mission funds entrusted by God, we do hereby adopt the following guidelines for supporting a missionary while on furlough.

1. Accrued Furlough Support.

For each year (i.e., 12 months) that a missionary remains on the field, he/she will earn three months furlough support. (Herein known as the 12/3 guideline). This means that if the missionary is on the field for a full four-year term, then one-year of furlough support will be granted.

2. Withheld Support.

If a missionary returns from the field prior to a full-term fulfillment, support will be based on the 12/3 principle, as stated above. If the missionary returns to the States after serving one-year, then three months support will be granted. Further support will cease, until the missionary returns to the field. For instance, if after one year, the missionary returns for six months, then three months will be non-supported months.

The 12/3 calendar begins each time the missionary returns to the field. Thus, the twelve months must be an uninterrupted sequence, and not a collective series.

In order to not place undue hardship on extreme cases, each case will be reviewed by the mission council. If extenuating circumstances such as family death, or certain illnesses are present, support may be continued beyond the 12/3 guideline. No exceptions will be granted without council approval.

Do you agree to this policy?

Signed: _____

PLEASE RETURN TO:
 Lighthouse Baptist Church
 ATTN: Mission Director
 P.O. Box 757
 Fortson, GA 31808

Statement of Faith

Section 1: The Bible - We believe the Bible, consisting of sixty-six books of the Old and New Testaments, is the verbally inspired, infallible, inerrant Word of God. The Bible is God-breathed (II Tim. 3:16), and is to be the final authority in all matters of faith and practice.

We further believe that God has preserved His Word through the manuscripts of the Textus Receptus and Maseoretic texts. For English-speaking people, these texts are reflected in the King James Version (KJV). Therefore, the King James Version of the Bible shall be the official translation used by this church and its ministries (II Tim. 3:16-17; II Pet. 1:20-21).

Section 2: The Godhead - We believe in God the Father, God the Son, and God the Holy Spirit eternally existing as three persons, and yet are still One. These are co-eternal in being, co-identical in nature, co-equal in power and glory, and have the same attributes and perfections (Gen. 1:26; Deut. 6:4; Isa 6:3).

Section 3: The Person and Work of Jesus Christ - We believe that the Lord Jesus, the eternal and only begotten Son of God, having been conceived by the Holy Spirit and born of a virgin, became man, without ceasing to be God (Phil. 2:5-8). Jesus Christ is full deity because He is God, and He became fully human as a man. He did this in order that He might reveal God in His righteousness, and redeem man in his sinfulness (John 1:1; 14:9; Isa. 7:14; I John 4:14).

We believe that the Lord Jesus Christ accomplished our redemption through His literal death and shed blood on the cross as a representative, vicarious, and substitutionary sacrifice. Our justification is made sure by His literal physical, bodily resurrection from the dead (I Cor. 15:1-4).

We believe the Lord Jesus Christ ascended to Heaven, and is now seated at the right hand of God the Father (Heb. 12:2) where, as our High Priest, He fulfills the ministry of Mediator, Advocate and Intercessor (I Tim. 2:5; I John 2:1; Rom. 8:34; Heb. 7:25).

We believe in that "blessed hope," which is the personal, imminent, pretribulation, premillennial coming of the Lord Jesus Christ for His redeemed ones. We further believe in His subsequent return to earth with His saints, at the end of the tribulation period, to establish His millennial kingdom (I Thess. 4:13-18; Rev. 19:11-20:6).

Section 4: Salvation - We believe all men are sinners (Rom. 3:10,23) and in need of the saving work provided by Jesus on the cross. This salvation is a free gift from God (Rom. 6:23), and is available to those who will believe (Rom. 10:9-13; John 1:12). Salvation is by grace alone through faith (Eph. 2:8-9). The conditions, which bring a person to the point of salvation, are repentance and faith (John 3:16; Eph. 2:8-9; Gal. 2:16). We further believe that justification by faith establishes an eternal relationship that can never be broken (Jn. 3:16, 36; 10:29).

Section 5: The Church - We believe the Church is the body and bride of Christ (Col. 1:18; Eph. 5:25-29). This body is a spiritual organism that is made up of born-again believers (Acts 2:47; I Cor. 12:13).

We believe the local church is autonomous (i.e. free from any external authority and control), and self-governing under the control of Jesus Christ, who purchased the church with His own blood (Acts 20:28).

We believe the church has been commissioned to spread the Gospel throughout the world (Matt. 28:18-20; Mk. 16:15).

The two ordinances of the church are the Lord's Supper and Baptism.

The two recognized positions of the church are those of Bishops and Deacons (Phil. 1:1). It is understood that the position of Bishop includes all the biblical terms that describe that position, which also include pastor, elder, shepherd and overseer. These terms all describe the ruling leadership of the church. For the purpose of this document it is understood that the term “pastor” is included in the usage of the term “elders.” The senior pastor of the church serves as the “teaching elder,” “senior pastor,” or “the first among equals.” Therefore, the term “elders” will refer to the senior pastor and the elders as a whole. It is understood that the term “elders” includes the senior pastor.

Deacons are appointed to care for the temporal needs of the church ministry, as they assist the elders (cf. Acts 6:1-6). They are not to assume any ruling authority.

Section 6: Satan - We believe Satan is a real personality, the author of sin, and the direct cause of the fall; that he is the open and declared enemy of God and man; and that he will be eternally punished along with the fallen angels in the Lake of Fire (Gen. 3:1; Matt. 25:41; Rev. 20:2,10).

Section 7: Eternity - We believe in the everlasting conscious blessedness of the saved in a literal heaven (Rev. 21-22), and the everlasting conscious punishment of the lost in a literal hell (Rev. 19:11-15).

Section 8: Separation - We believe all Christians should live in a manner that does not bring reproach upon the Lord's name, and that separation from religious apostasy and sinful practices is commanded by God (Rom. 12:1-2; II Cor. 6:17; Rom. 16:17; I John 2:15-17).

Section 9: Missions - We believe it is the obligation of the saved to witness by life and by word the Good News of the Gospel of Jesus Christ (Matt. 5:16; 28:19-20; Mk. 16:15; John 15:16).

This obligation is carried out, at home and abroad, by those who are believers. Thus, each believer is to be involved with the propagation of the gospel by actively being a witness, by actively engaging in biblical methods of spreading the gospel to the unreached, and by actively supporting those whom God has called to give their lives on the foreign locations of the field.

Section 10: Creation - We believe God created the universe in six literal, 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and Theistic Evolution as unscriptural theories of the origin of the universe, earth and mankind (Genesis 1-2; Ex. 20:11).

Section 11: Human Sexuality –

1. We believe that God has commanded that no sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery and pornography are sinful perversions of God's gift of sex (Gen. 2:24; 19:5,13; 26:8-9; Lev. 18:1-30; Rom. 1:26-29; I Cor. 5:1; 6:9; I Thess. 4:1-8; Heb. 13:4).
2. We further believe that God created people as “*male and female*” (Gen. 1:27), and any attempt to remove the distinction of the genders is unbiblical. Therefore, all forms of transsexuality and transgenderism are man's sinful rebellion against the plan and purpose of God.
3. We believe that the only legitimate marriage is the joining of a man and a woman (Gen. 2:24; Rom. 7:2; I Cor. 7:10; Eph. 5:22-23).
4. We believe that men and women are spiritually equal in position before God but that God has ordained distinct and separate spiritual functions for men and women in the home and the church. The husband is to be the leader of the home, and men are to be the leaders (elders and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church as either elders or deacons (Gal. 3:28; Col. 3:18; I Tim. 2:8-15; 3:4-5, 12).

Section 12: Divorce and Remarriage - We believe that God hates divorce (Mal. 2:16a) and intends marriage to last until the spouse dies. Divorce and remarriage is regarded as adultery except on the grounds of fornication (Matt. 5:32) or desertion by an unbelieving spouse (1 Cor. 7:15). If a divorce is according to biblical grounds, then remarriage is permitted (1 Cor. 7:27-28).

Section 13: Abortion - We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that teaches abortion of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well-being of the mother are acceptable. If an abortion is medically required to save the life of the mother, it then becomes a decision for the mother and father (Job 3:16; Psalm 51:5; 139:14-16; Isa. 44:24; 29:1,5; Jer. 1:5; 20:15-18; Luke 1:44).